

**CERTIFIED STATEMENT/CERTIFICATE ON**

**TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED**

**ARCHITECT**

Ref. No. 129

Date: 13/09/2026

This is certified that ACME PUBLIC SCHOOL (Please mention school name) situated at BARKAGAON, P.S. KARZA, MUZAFFARPUR (Complete address with Sy./Khasra No., landmark and city details) having total land area 10.19.8 (in Sq.mtr. also to be verified by the land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of 38 (Classroom details) in 4 (No. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr Ft. and above are as under: -

(Details of each block be given separately):-

| Sl.No. | Block No. | Floor (s) | Built up area in Sqr Mtrs. | Total number of Classrooms. |
|--------|-----------|-----------|----------------------------|-----------------------------|
|        | 01        | GROUND    | 465                        | 3                           |
|        | 02        | GROUND    | 372                        | 3                           |
|        | 03        | G+1       | 929                        | 6                           |
|        | 04        | G+1       | 3345                       | 26                          |
| TOTAL  |           |           | 5,111                      | 38                          |

(please add details of all blacks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorised to sanction building plan under the jurisdiction of ( ..... name of the Municipality)

OR

The present certificate is issued by me as authorized /empanelled architect (CA/2018/94902 ..... Please mention the license number and validity).

The Certificate is issued today under my signature and seal (a copy of the valid License/Regn.No. be attached).

Date: 13/09/2026

Name: Manish Kumar

Designation with office address: Ayachitram, Muzaffarpur

Place: Muzaffarpur

License No. with Seal: CA/2018/94902

**MANISH KUMAR**  
**ARCHITECT**

Reg. No. CA/2018/94902

Signature: Manish Kumar  
13/09/26

(#Note : Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. Basement or area below ground level shall not be calculated). (Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)

# Council of Architecture

## Certificate of Registration

This is to certify that the name of

**Mr. Manish Kumar**

has been entered in the register and his Registration No. is

**CA/2018/94902**

**Renewals**

**Valid Upto**

**Signature of  
Registrar**

This certificate is valid from the **thirteenth**

day of **July 2018** to the **thirty-first**

day of **December 2019** inclusive.

**List of Additional Qualifications:**

Given under the common Seal of the Council of Architecture.



this **thirteenth** day of **July 2018**

A handwritten signature in blue ink, likely belonging to the Secretary.

Secretary

A handwritten signature in blue ink, likely belonging to the President.

President